



## Roadrunner District 2016 Key-3 Quality Unit Leader's Award

Pack/Troop Number (circle one): \_\_\_\_\_ Cubmaster/Scoutmaster: \_\_\_\_\_

Committee Chair: \_\_\_\_\_ Chartering Organization: \_\_\_\_\_

*A unit must **complete all** of the following requirements to be awarded the District Key 3 Quality Unit Leader's Award at the District Dinner on April 11, 2017.*

- 1 \_\_\_\_\_ Unit earns the 2016 District Advancement Award
- 2 \_\_\_\_\_ Unit submits an annual report of camping activity to the District Camping Chair.
- 3 \_\_\_\_\_ Unit earns the 2016 District Camping Award.
- 4 \_\_\_\_\_ Unit provides the District Commissioner with a copy of its 2016 annual program calendar.
- 5 \_\_\_\_\_ Unit submits at least one article for publication on the District Website/District Newsletter about the unit and its activities. (Must be submitted between Jan 1, 2016-Mar 2, 2016)
- 6 \_\_\_\_\_ Unit participates in at least one community service project during the calendar year, in addition to Scouting For Food, and provides a written summary of the project to the District Activities Chair or Vice Chair.
- 7 \_\_\_\_\_ Unit attends at least six (6) District Roundtable Meetings during the period of August 2016 through March 2017.
- 8 \_\_\_\_\_ Unit achieves 100% Youth Protection Training for registered adult leaders and 50% of adult leaders are trained as of 12/31/2016.
9. \_\_\_\_\_ Unit has had at least 2 members serve on any district event: twilight camp; cub safe shoot; camporee; merit badge college; district dinner; district training between Jan 2016 and March 2017.
- 10 \_\_\_\_\_ Unit properly files an application for the Key 3 Quality Unit Leader's Award with the District Vice Chair OR Activities Chair no later than March 2, 2017.

**Return By March 2, 2017 (Roundtable) or March 9, 2017 (District Committee Meeting)**

**Note: this is a district award. This form must be returned to the district, Gloria Coyle at roundtable meeting or e-mail to [lgcoyle@sbcglobal.net](mailto:lgcoyle@sbcglobal.net). NOT AT THE COUNCIL OFFICE**